Thursday, April 23, 2020

**Participation by :** Post Practical Presentation

**Title : Title Title Title Title Title Title Title Title Title Title Title Title Title Title Title Title Title Title Title Title Title Title Title Title**

**Full Name1**, Full Name2, Full Name3, Full Name4,...etc

*1Affiliations&Email, 2Affiliations& Email, 3Affiliations& Email, 4Affiliations& Email*

**Abstract:**

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**Keywords:** Keyword, Keyword, Keyword, Keyword, Keyword. **(5 Keywords maximum)**

***Remarque :***

1. *To be send by March 23,*  ***2020***  *by email to:*

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* *Please respect the size and shape of the Text.*